FILE NUMBER

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side JAN -3 A 8: 04

TOTAL PAGES IN ENTIRE CFA-4 REPORT

Summary Sneet

IS THIS AN AMENDMENT? ☐ Yes HAMILTON COUNTY CON T

COMMITTEE INFORMATION 1. Full Name of Committee (as on Statement of Organization) Check if this is a new name BIG BEAR FHAID 2. Acronym or Abbreviated Name (if any) 3. Committee Telephone Number 317 , 445-8472 4. Mailing Address (address where all campaign finance correspondence is received) Check if this is a new address 11599 RINGER EJ 5. City, State, ZIP Code 6. Party Affiliation (if applicable) Fortville IN 46040 Republican CANDIDATE INFORMATION (For Candidate's Committees Only) 8. Party Affiliation or If Independent Candidate 7. Full Name of Candidate (Include any nickname) STUART F EASLEY Republican 9. Office Sought (Include district number, if any. Not required for exploratory committee.) 10. County of Residence FISHERS TOWN COUNCIL, DISTRICT 6 TYPE OF REPORT CONVENTION CANDIDATES ONLY 11. Check one: Check one: ☐ Pre-Primary ☐ Pre-Election 🖾 Annual ☐ Nomination ☐ Other _ Pre-Convention Final/Disbands Committee (lines 18, 19, and 20 must be 107) Utgoing Treasurer (within 10 days amend Statement of Organization) ☐ Post-Convention 12. Reporting Period: **COLUMN A** COLUMN B 10-13-2007 Through: 12-31-2007 This Period Year to Date 13. Cash on hand and investments at the beginning of this reporting period. -0--0-14. Cash on hand and investments January 1, current year. CONTRIBUTIONS AND RECEIPTS (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) 15a. Itemized (use Schedule A) -0--0-15b. Unilemized SUBTOTAL 15c. Add lines 15a and 15b in both columns -0--Q-TOTAL 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B **EXPENDITURES** (Note: These amounts include in-kind expenditures and loan repayments.) 17a. Itemized (use Schedule B) (Public Question: use Schedule C) -0--0-- 0 -17b. Unitemized -0--0-SUBTOTAL 17c. Add lines 17a and 17b in both columns 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) TOTAL -0--6-19. Debts OWED BY the committee (use Schedule D) -0--0-

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.	
	Date 01-02-2008
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FOR OFFICE USE ONLY

20. Debts OWED TO the committee (use Schedule E)